## Meeting of the Full Council Meeting to be held on Thursday, 26 May 2016

Report submitted by: Head of Legal and Democratic Services

Part B

Electoral Division affected: (All Divisions);

### **Report of the Overview and Scrutiny Committees**

(Annexes 1 - 4 refer)

Contact for further information: Samantha Parker, Democratic Services, Tel: (01772) 538221, sam.parker@lancashire.gov.uk

#### **Executive Summary**

The most recent cycle of meetings of the Overview and Scrutiny Committees took place in the period February to April 2016.

The reports of the committees are attached as Annexes 1, 2, 3 and 4 as follows:

Annex 1 – Children's Services Scrutiny Committee

Annex 2 – Education Scrutiny Committee

Annex 3 – Health Scrutiny Committee

Annex 4 – Scrutiny Committee

Copies of the agenda and reports considered by the committees, together with minutes of the relevant meeting may be viewed on the County Council's web site at the following link:

http://council.lancashire.gov.uk/mgListCommittees.aspx?bcr=1

Officers specified in each report can also be contacted for further information.

The Executive Scrutiny Committee met on 19 February, 8 March and 12 April 2016 to consider all reports considered by Cabinet and Key Decisions by individual cabinet members.

#### Recommendation

That the report of the Overview and Scrutiny Committee, as now presented, be noted.



# Local Government (Access to Information) Act 1985 List of Background Papers

Paper Date Contact/Tel

Agenda and minutes: Samantha Parker/Office

of the Chief Executive/38221

**Children's Services** 9 March and 20 April

**Scrutiny Committee** 2016

Education Scrutiny 5 April 2016 Committee

**Health Scrutiny** 15 March and 26 April

Committee 2016

**Scrutiny Committee** 26 February and 8 April

2016

**Executive Scrutiny** 19 February, 8 March and 12 April 2016

Reason for inclusion in Part II, if appropriate

N/A